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International Motor Vehicle qualifications such as C&G 3905; and ASE certification in the USA.

Joint author, Dwight H. Perkins, is an alumnus of Evanston Township High School, class of 1952.

Follows the growth of the Japanese automobile industry, with information on the production of every Japanese manufacturer, technical specifications, racing car versions, the evolution of car design and all experimental prototypes

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language of Roman comedy in general and that of Terence in particular. The study explores Terence's use of language to differentiate his characters and his language in relation to the language of the comic fragments of the palliata, the togata and the atellana. Linguistic categories in the Terentian corpus explored include colloquialisms, archaisms, hellenisms and idiolectal features. Terence is shown to give his old men an old-fashioned and verbose tone, while low characters are represented as using colloquial diction. An examination of Eunuchus' language shows it to be closer to the Plautine linguistic tradition. The book also provides a thorough linguistic/stylistic commentary on all the fragments of the palliata, the togata and the atellana. It shows that Terence, except in the case of his Eunuchus, consciously distances

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and cultural analysis gradually builds conceptual-philosophical force to culminate in a masterful phenomenological taxonomy of esotericism and its paradoxes. Among the questions addressed: What are the internal justifications that esoteric traditions provide for their own existence, especially in the Jewish world, in which the spread of knowledge was of great importance? How do esoteric teachings coexist with the revealed tradition, and what is the relationship between the various esoteric teachings that compete with that revealed tradition? Halbertal concludes that, through the medium of the concealed, Jewish thinkers integrated into the heart of the Jewish tradition diverse cultural influences such as Aristotelianism, Neoplatonism, and Hermeticisms. And the creation of an

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added concealed layer, unregulated and open-ended, became the source of the most daring and radical interpretations of the tradition.

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